

EDUCATION COUNCIL
AGENDA

MONDAY, DECEMBER 15TH, 2014 AT 9:00 AM
NEW WESTMINSTER CAMPUS BOARDROOM

1. **ROLL CALL**
- 2.

6. REPORTS

- 6.1. Report from the Chair (**T. Harper**)
 - a) November Report to Board
- 6.2. Report from the President (**K. Denton**)
- 6.3. Report from the Vice President Academic & Provost (**T. Borgford**)
- 6.4. Report from the Registrar (**M. Hodder**)
- 6.5. Report from the Board Representative (**K. Koenig**)
- 6.6. Report from the Secretary (**M. Mandher**)
- 6.7.